

DATE: \_\_\_\_\_

# TOWN OF JONESBOROUGH

## BUILDING PERMIT APPLICATION

Is Building Lot in Flood Zone \_\_\_\_\_ If Yes What Zone \_\_\_\_\_  
Work to be done in flood zone \_\_\_\_\_

### SECTION A

OWNER: \_\_\_\_\_

ADDRESS (CONSTRUCTION) \_\_\_\_\_

OWNER PHONE # \_\_\_\_\_ CONTRACTOR PHONE # \_\_\_\_\_

ARCHITECT: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

STATE CONTRACTOR LICENSE # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_  
**(REQUIRED ON ALL CONSTRUCTION OF \$25,000.00 OR MORE)**

THIS PROPERTY IS LOCATED IN ZONING DISTRICT: \_\_\_\_\_  
**R-1, R-1A, R-2, R-3, PRD, H-1, H-2, B-1, B-2, B-3, B-4, B-5, B-6, M-1, M-2**  
Historic Zoning Commission Approval Date: \_\_\_\_\_

APPROXIMATE COST OF PROJECT: \$ \_\_\_\_\_

USE OF PROPERTY: Residential \_\_\_\_\_ or Business \_\_\_\_\_

DOES THIS REQUEST REQUIRE NEW CONSTRUCTION: \_\_\_ YES \_\_\_ NO (If Yes go to **Section B**)

IF THIS IS A REQUEST FOR INTERIOR WORK, MAINTENANCE,  
DEMOLITION OR REPAIR WORK SKIP SECTION B AND GO TO **SECTION C**

### SECTION B

LOT SIZE: FRONTAGE \_\_\_\_\_ FT. LEFT SIDE OF LOT (Deep) \_\_\_\_\_ FT.  
RIGHT SIDE OF LOT (Deep) \_\_\_\_\_ FT. ACROSS BACK OF LOT \_\_\_\_\_ FT.

IS THIS A PRINCIPAL BUILDING: \_\_\_ YES \_\_\_ NO

IF YES, IS IT THE ONLY PRINCIPAL BUILDING ON THE LOT: \_\_\_ YES \_\_\_ NO

IS THIS AN ADDITION TO AN EXISTING PRINCIPAL STRUCTURE: \_\_\_ YES \_\_\_ NO

IS THIS AN ACCESSORY BUILDING: \_\_\_ YES \_\_\_ NO ***(Accessory Use Buildings must be no closer than 10 feet to any property line and in Residential Zones in Rear of the House)***

WHAT IS THE DISTANCE FROM THIS PROPOSED STRUCTURE TO FRONT OF LOT \_\_\_\_\_ FT.,  
TO REAR OF LOT \_\_\_\_\_ FT., LEFT SIDE OF LOT \_\_\_\_\_ FT., RIGHT SIDE OF LOT \_\_\_\_\_ FT.

TYPE OF FOUNDATION: \_\_\_\_\_

DATE: \_\_\_\_\_

TYPE OF ROOF: \_\_\_\_\_

TYPE OF CONSTRUCTION: \_\_\_ WOOD \_\_\_ STEEL \_\_\_ CONCRETE \_\_\_ BLOCK \_\_\_ OTHER

TYPE OF EXTERIOR FINISH ON WALLS: \_\_\_\_\_

TYPE OF BASEMENT: \_\_\_ FULL \_\_\_ PART \_\_\_ CRAWL SPACE \_\_\_ OTHER

TYPE OF HEATING/COOLING SYSTEM: \_\_\_\_\_

DIMENSIONS: \_\_\_\_\_ SQ.FEET \_\_\_ LENGTH \_\_\_ WIDTH \_\_\_ HEIGHT \_\_\_ NO. STORIES

**IMPORTANT:** *Notify Building Inspector when footings are dug -- **Do Not** pour footing before given permission to do so by Building Inspector*

### **SECTION C**

DESCRIBE THE KIND OF WORK THAT YOU INTEND TO DO: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IN MAKING APPLICATION FOR A BUILDING PERMIT, THE APPLICANT STATES THAT THE INFORMATION GIVEN IS, TO THE BEST OF HIS/HER KNOWLEDGE, TRUE AND ACCURATE. IT IS UNDERSTOOD AND AGREED BY THE APPLICANT THAT ANY ERROR, MISSTATEMENT OR MISREPRESENTATION OF FACT, WHETHER WITH OR WITHOUT INTENTION ON HIS/HER PART, SUCH AS MIGHT, IF KNOWN, CAUSE A REFUSAL OF THIS APPLICATION OR ANY ALTERATION OR CHANGE IN PLANS MADE WITHOUT SUFFICIENT GROUNDS MAY RESULT IN THE REVOCATION OF THIS PERMIT. IT IS ALSO UNDERSTOOD BY THE APPLICANT THAT ALL WORK IS TO MEET THE MINIMUM STANDARDS SET FORTH IN THE INTERNATIONAL CODE COUNCIL (ICC) BUILDING CODE AND BY OTHER ORDINANCES SET FORTH BY THE TOWN OF JONESBOROUGH AND THAT IT IS APPLICANT'S RESPONSIBILITY TO FIND OUT WHAT THEY ARE IN REGARD TO THEIR PLANNED PROJECT. IF A CERTIFICATE OF OCCUPANCY IS NOT ISSUED THE WATER WILL NOT BE TRANSFERRED OUT OF THE CONTRACTORS NAME. THERE IS A COPY OF TOWN ORDINANCES ON FILE IN TOWN HALL ALONG WITH A SET OF ICC BUILDING CODE BOOKS. THE BUILDING INSPECTOR WILL TRY TO ANSWER ANY QUESTIONS YOU HAVE.

DATE: \_\_\_\_\_

SIGNED: \_\_\_\_\_

APPLICATION APPROVED: \_\_\_\_\_  
DATE

\_\_\_\_\_  
BUILDING INSPECTOR

APPLICATION DENIED: \_\_\_\_\_  
DATE

\_\_\_\_\_  
BUILDING INSPECTOR

DATE: \_\_\_\_\_

RECEIPT # \_\_\_\_\_

AMOUNT: \$ \_\_\_\_\_

4/14/10