

**TOWN OF JONESBOROUGH**  
**Town Hall Board Room**  
**123 Boone Street**  
**Jonesborough, TN 37659**

**JANUARY 15, 2018**

**MEETING NOTICE**

**7:00 P.M.**

**BEER BOARD**

1. Application for a Retail Off-Premise Beer Permit for Quick Stop Market, Inc. (737 Jonesborough), 905 East Jackson Blvd, Jonesborough, TN

**PUBLIC HEARING**

1. Ordinance to re-establish Jonesborough's Driving School and Associated School Fees

**REGULAR MEETING**

1. Call to Order
2. Opening Prayer
3. Pledge to the Flag
4. Roll Call

**CONSENT AGENDA**

1. Approval of Minutes
2. Approval of Bills
3. Town Administrator Report
4. Operations Manager Report
5. Committee Reports

6. Supervisor Reports
7. Personnel:
  - a. Appointment of a Volunteer Paid-Per-Call Firefighter
  - b. Wastewater Management
8. State Report of Debt Obligation

## **AGENDA**

1. Financial Report
2. Communications from the Mayor
  - a. Employee of Month
  - b. Recognition of Governors Star Awards Nominees – Community Chest
  - c. Committee Appointments
    1. McKinney Center Advisory Committee
    2. Chuckey Depot Museum Board
3. Aldermen Communications
4. Town Attorney Comments
5. Citizen Comments
6. **OLD BUSINESS**
  - A. Discussion and possible action concerning second and final reading of an Ordinance to re-establish Jonesborough’s Driving School and Associated School Fees;
7. **NEW BUSINESS**
  - A. Discussion and possible action concerning approval of the FY2016-2017 Audit Report;
  - B. Discussion and possible action concerning approval of a Resolution Clarifying Policy Related to Alcoholic Beverages at the Senior Center and its Programs;
  - C. Discussion and possible action concerning approval of the Local Parks and Recreation Fund Grant of \$500,000 for the Development of Lincoln Ave Community Park Contract;
  - D. Discussion and possible action concerning approval of a NCIC/Radio Agreement with the City of Johnson City;

- E. Discussion and possible action concerning approval of a Resolution authorizing the application for a TML Property Conservation Grant;
- F. Discussion and possible action concerning approval of a Resolution authorizing the issuance of a \$750,000 Water/Sewer capital outlay note to cover the expenses associated with the construction of the proposed Fleet Maintenance Facility and new Wastewater Complex buildings;
- G. Adjournment.