

MEETING NOTICE

The Jonesborough Planning Commission will meet in Regular Session at 6:00 p.m., Tuesday, July 15, 2025, in the Board Room at the Town Hall, 123 Boone Street, Jonesborough, TN.

PUBLIC COMMENTS REGARDING AGENDA ITEMS

Members of the public wishing to speak concerning any item on the agenda during the Public Comment period must sign up by calling the Town Administrative Office at 423-753-1030 with their name, address, and subject about which they wish to speak no later than 2 hours before the meeting if the meeting occurs during normal business hours or by 4:45 p.m. the day of the meeting if the meeting occurs after hours. Otherwise, such member of the public must sign in at the location of the meeting, prior to the beginning of the meeting, by seeing the Town Recorder at meetings of the Board of Mayor and Aldermen, or the secretary or staff of any board, commission or committee constituting any other governing body under this resolution.

Each individual shall be given three (3) minutes to address the Board regarding Agenda items. Comments shall be limited to items on the meeting's Agenda

Opening Prayer

Pledge to the Flag

JONESBOROUGH PLANNING COMMISSION

Agenda

Call to Order

1. Public Comments
2. Approval of Minutes
3. Request for the Release of a Performance Bond for Chelsea's Place Phase 2
4. Request for approval of Washington County Zoning Text Amendment *Public Services*
5. Request for approval of an Accessory Building Apartment at 703/705 West Main St.
6. Request for Final Plat approval of Chapman's Reserve Subdivision Phase I located on East Main Street
7. Request for Site Plan approval for Buckingham Hairetown Subdivision
8. Adjournment

JONESBOROUGH PLANNING COMMISSION

AGENDA PRESENTATION

DATE: July 15, 2025 AGENDA ITEM #: 3

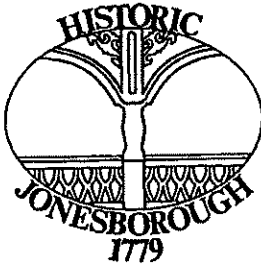
SUBJECT: Release of a Performance Bond for Chelsea's Place Phase 2

BACKGROUND:

A Performance Bond was issued in the amount of \$64,800 for the Chelsea Place Phase II project located off Presidential Way. The site was inspected by Kevin Fair on June 23, 2025, and he found the site to be stabilized, and no problems were seen. The request is for the release of the Performance Bond.

RECOMMENDATION:

Approve the release of the Performance Bond in amount of \$64,800 for the Chelsea Place Phase II project located off Presidential Way, as presented.



TOWN OF JONESBOROUGH

123 BOONE STREET
JONESBOROUGH, TN 37659
TELEPHONE (423) 753-1030
FAX (423) 753-1074

Date: 6/3/25

From: Building and Standards Department,
Kevin R. Fair, Building Inspector.

RE: Performance Grading Bond Release request.
To: Glenn Rosenoff

Mr. Jeff Jones has requested a release of a performance grading bond in the amount of \$64,800.00. Held on Chelsea's Place II neighborhood, in Jonesborough, TN. I have attached the Performance Bond in this packet to the S drive. I have inspected this property on Monday, 6/23/25. I am reporting that it is good to release this grading bond currently.

Thank You, 
Kevin R. Fair

BOND NUMBER BX0045303

PERFORMANCE BOND

KNOW ALL MEN By these presents:

WHEREAS BG & MLS Investments, Principal, herein is the owner and developer of the Chelsea's Place II located in Jonesborough, Tennessee and Jet Insurance Company, a surety company authorized to do business in the State of Tennessee (hereinafter called the "surety"), and

WHEREAS, the plans and specifications of said project having been approved by the Jonesborough Regional Planning Commission, and which are referred to and made a part of this instrument, as if fully copied and set forth herein, and

WHEREAS, the Principal herein does hereby obligate itself and does agree to complete the construction and installation of all erosion and sediment control, stabilization, stormwater management facilities, storm drain system, and all other improvements in the said project in accordance with the plans and specifications attached hereto and made a part of this bond.

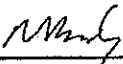
NOW, THEREFORE, the BG & MLS Investments, as Principal, and Jet Insurance Company, as Surety, do hereby firmly bind ourselves, our heirs, executors, administrators and successors unto the Jonesborough Regional Planning Commission and the State of Tennessee for and on behalf of Jonesborough, Tennessee in the sum of \$64,800, return of said amount conditioned upon the performance by the Principal of its undertaking herein, and its completion of said Chelsea's Place II in the construction of said improvements noted above.

NOW, if the Principal shall in all respects fulfill his said obligation according to the terms there of, and shall satisfy all claims and demands incurred for same, and shall fully indemnify and save harmless the Obligee from all costs and damages which it may suffer by reason of failure to do so and shall fully reimburse and repay the Obligee all outlays and expenses which it may incur in making good any such default, then this obligation is to be void and of no effect; otherwise to remain in full force and effect.

BOND NUMBER BX0045303

If the principal fails to complete the construction, and the improvements of said Chelsea's Place II shown and provided for by said plans and specifications attached hereto within and the time herein specified, the commission may in its discretion extend the time for the completion of said work by order duly made and entered by the said commission for a period of up to 90 days, said extension to granted in writing and certified by the Secretary of the Jonesborough Planning Commission.

WITNESS:

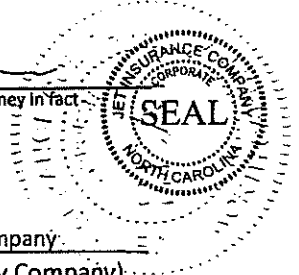

Nick Brady Witness to surety

BG & MLS Investments

Principal


David Gonsalves Attorney in fact

Surety



I, David Gonsalves, do hereby certify that the Jet Insurance Company
(Agent of the Surety Company) (Name of Surety Company)

is authorized to do business in the State of Tennessee as of the last date hereinabove set out.

Jet Insurance Company
(Name of Surety Company)

1970-1971

[illegible]

100-443147-0

Figure 1

[illegible]

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

[illegible][illegible]

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1. 4. 2004

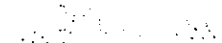
1. The first step in the process of identifying a problem is to recognize that a problem exists. This is often done by comparing current performance with a desired state or goal. If there is a discrepancy, a problem is identified.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Journal of Management Education 30(6)p. 789-804
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1. The following information was obtained from the records of the Federal Bureau of Investigation, Bureau of Criminal Investigation, New York City, New York, dated 10/10/68:

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26



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JET INSURANCE COMPANY**POWER OF ATTORNEY**

NOW ALL BY THESE PRESENTS: That **JET INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of North Carolina, having its principal office in Charlotte, North Carolina does hereby constitute and appoint

Name
David Gonsalves

Limit of Liability per Bond
\$54,800.00

its true and lawful Attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds, undertakings, contracts of indemnity, recognizances and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, provided that the liability of such shall not exceed the limit stated above.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **JET INSURANCE COMPANY** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of the following resolutions adopted by the Board of Directors of **JET INSURANCE COMPANY** by unanimous written consent dated August 03, 2018, of which the following is a true excerpt:

RESOLVED that the President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority to appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, attach the Seal of the Company thereto and deliver, bonds, undertakings, contracts of indemnity, recognizances and other writings obligatory in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke, at any time, any such Attorney-in-fact and revoke the authority given.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted by unanimous written consent dated August 3, 2018, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution on behalf of the Company and delivery of any bond, undertaking, contract of indemnity, recognizance and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, **JET INSURANCE COMPANY** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 17th day of May, 2023.



JET INSURANCE COMPANY

Spencer Sino
Spencer Sino, President

Richard Popp
Richard Popp, Secretary

STATE OF NORTH CAROLINA
County of Mecklenburg

On this 17th day of May, 2023 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of Jet Insurance Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said Company.

Sara C. Holt

Sara C. Holt
Notary Public, State of North Carolina
County of Mecklenburg
My Commission Expires 09/11/2027

IN WITNESS WHEREOF, I have hereunto set my hand at Jet Insurance Company offices the day and year above written.

SARA C. HOLT
Notary Public, North Carolina
Mecklenburg County
My Commission Expires
September 11, 2027

I, Richard Popp, Secretary of **JET INSURANCE COMPANY**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **JET INSURANCE COMPANY**, which is still in full force and effect.

IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 1st day of February, 2024.



Richard Popp
Richard Popp, Secretary

Richard Popp, Secretary

JONESBOROUGH PLANNING COMMISSION

AGENDA PRESENTATION

DATE: July 15, 2025 AGENDA ITEM #: 4

SUBJECT: Washington County Zoning Text Amendment *Public Services*

BACKGROUND:

Washington County Planning Director Angela Charles is requesting Jonesborough Planning Commission's approval of a zoning text amendment to Washington County Zoning Resolution Article II, Definitions, Public Services, and Article V, General Provisions, Section 513, Uses Permitted in all Zoning Districts, adding 513.2, Public Services. The proposed text amendment is provided below for reference:

PUBLIC SERVICES AMENDMENT

- Add a definition for Public Services.
- Permit Public Services in all zoning districts.

Article. II, Definitions

Add the following definition:

Public Services: Uses for essential services provided by a unit of government, including but not limited to any county, school district, or nonprofit volunteer fire department receiving funds appropriated by a county legislative body, for the direct benefit of the public, such as law enforcement (with or without jail), solid waste facilities and convenience centers, fire service, emergency medical service or ambulance, judicial court, or government offices.

Sec. 513 - Uses Permitted in all Zoning Districts

Add the following:

513.2: Public Services

Both the Washington County Regional Planning Commission and Johnson City Regional Planning Commission recommended unanimously for the text amendment.

The Town of Jonesborough Staff agree with the intent of the text amendment as prepared by Washington County and recommend approval of the amendment to the Washington County Board of Commissioners.

RECOMMENDATION:

Recommend the zoning text amendment to the Washington County Zoning Resolution Article II, Definitions, adding a definition for Public Services, and Article V, General Provisions, adding Section 513.2, Public Services, to the Washington County Board of Commissioners, as presented.

PUBLIC SERVICES AMENDMENT

- Add a definition for Public Services.
- Permit Public Services in all zoning districts.

Art. II, Definitions

Add:

Public Services: Uses for essential services provided by a unit of government, including but not limited to any county, school district, or nonprofit volunteer fire department receiving funds appropriated by a county legislative body, for the direct benefit of the public, such as law enforcement (with or without jail), solid waste facilities and convenience centers, fire service, emergency medical service or ambulance, judicial court, or government offices.

Sec. 513 - Uses Permitted in all Zoning Districts

Add:

513.2: Public Services

JONESBOROUGH PLANNING COMMISSION

AGENDA PRESENTATION

DATE: July 15, 2025 AGENDA ITEM #: 5

SUBJECT: Accessory Building Apartment at 703/705 West Main Street

BACKGROUND:

Matthew Kehn is requesting approval of an accessory building apartment located at 703/705 West Main Street. The subject property is further described on Washington County Tax Map 60-I, Group A, Parcel 19.01, contains approximately 6.96 acres, and the zoning is H-1/B-3. The building is a pre-existing garage that was being repaired due to a motorist running into the building creating the need for repairs. The new plan is to have approval of new living space over the garage building. The building is 1,680 square feet, and the living space is 300 square feet.

Staff reviewed the request and the apartment above the garage is no more than the remaining floor space of the first-floor garage area (much less); there is appropriate ingress/egress; the garage and apartment must meet the building codes; and the garage is incidental or subordinate to the principal structure which is the residential home. Staff finds that the proposal meets the intent of the regulations pertaining to accessory building apartments.

RECOMMENDATION:

Approve the accessory building apartment as presented.



TOWN OF JONESBOROUGH

123 BOONE STREET
JONESBOROUGH, TN 37659
TELEPHONE (423) 753-1030
FAX (423) 753-1074

Date: 7/2/25

From: Building and Standards Department,
Kevin R. Fair, Building Inspector.

RE: PZC item listed as "Other" for 705 W. Main St.
To: Glenn Rosenoff

Mr. Matt Kehn has requested approval regarding the change in design to his current permitted project at 705 West Main Street Jonesborough, TN 37659. He has turned the original repair, storage space workshop into a living space in his garage/barn. I have attached his request along with pertinent drawings. I also included his original permit with the Historic Zoning Commission approval on his exterior changes.

Thank You,


Kevin R. Fair



TOWN OF JONESBOROUGH

123 BOONE STREET
JONESBOROUGH, TN 37659
TELEPHONE (423) 753-1030
FAX (423) 753-1074

Jonesborough:

Planning Commission; Board of Zoning Appeals;
Design Review Commission; Board of Mayor & Alderman

Owner/Applicant: Matthew Kehn Phone Number: +14694123589

Representative

Attending Meeting: _____ Phone Number: _____

Site Location/Area: 705 West Main St Jonesborough TN 37659

Describe reason for Request Review:

☐ Major Subdivision Plat ☐ Site Plan ☐ Design Review ☐ Rezone ☐ Annexation ☐ Variance ☒ Other

GARAGE REPAIR AND REMODEL AFTER ACCIDENT: NEW LIVING SPACE WITH 2 HALF BATHS AND STAIRS TO LOFT OVER GARAGE/BARN. INTENDED USE AS FARMERS MARKET.

Submittals Included:

LAND MAP WITH BUILDINGS (GIS), DESIGN LAYOUT, STANDARDS AND GUIDELINES RESPONSES

FOR STAFF USE ONLY:

Zoning District: _____ Development Type: ☐ Single Family ☐ Multifamily ☐ PUD ☐ Commercial

Setbacks: Front _____ Side _____ Rear _____ Tax Map: _____ Group: _____ Parcel ID: _____

☐ Planning Commission ☐ Board of Zoning Appeals ☐ Design Review Commission ☐ BMA

Next Meeting Date & Time: _____ Application Due Date: _____

Owner/Applicant declares that by signing below that the information given on this application is accurate and that they are affirming that the owner/ applicant/ representative will be present at the meeting on the above date.

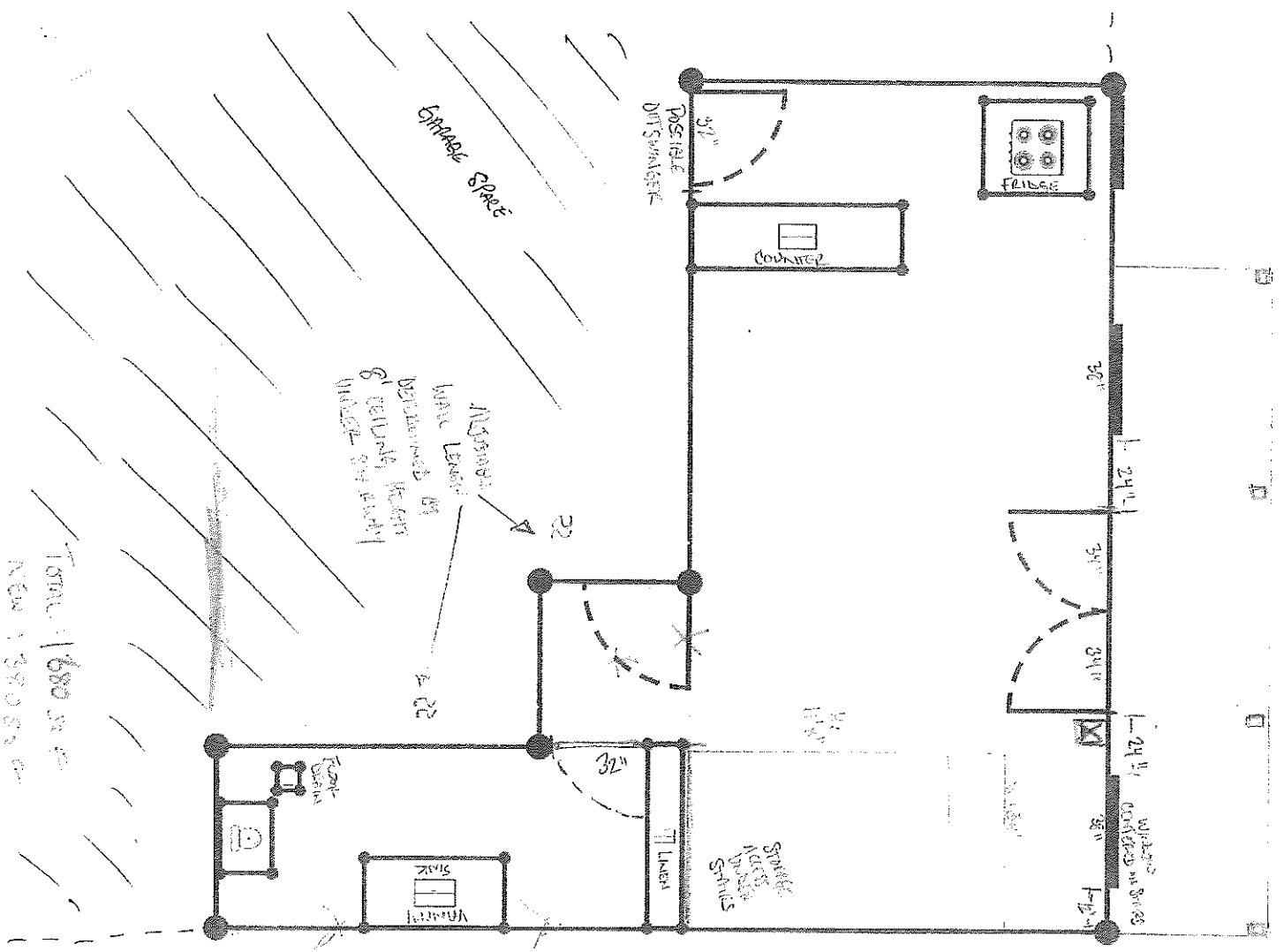
Fee (see fee schedule): \$ 250.00 Date of Payment: _____

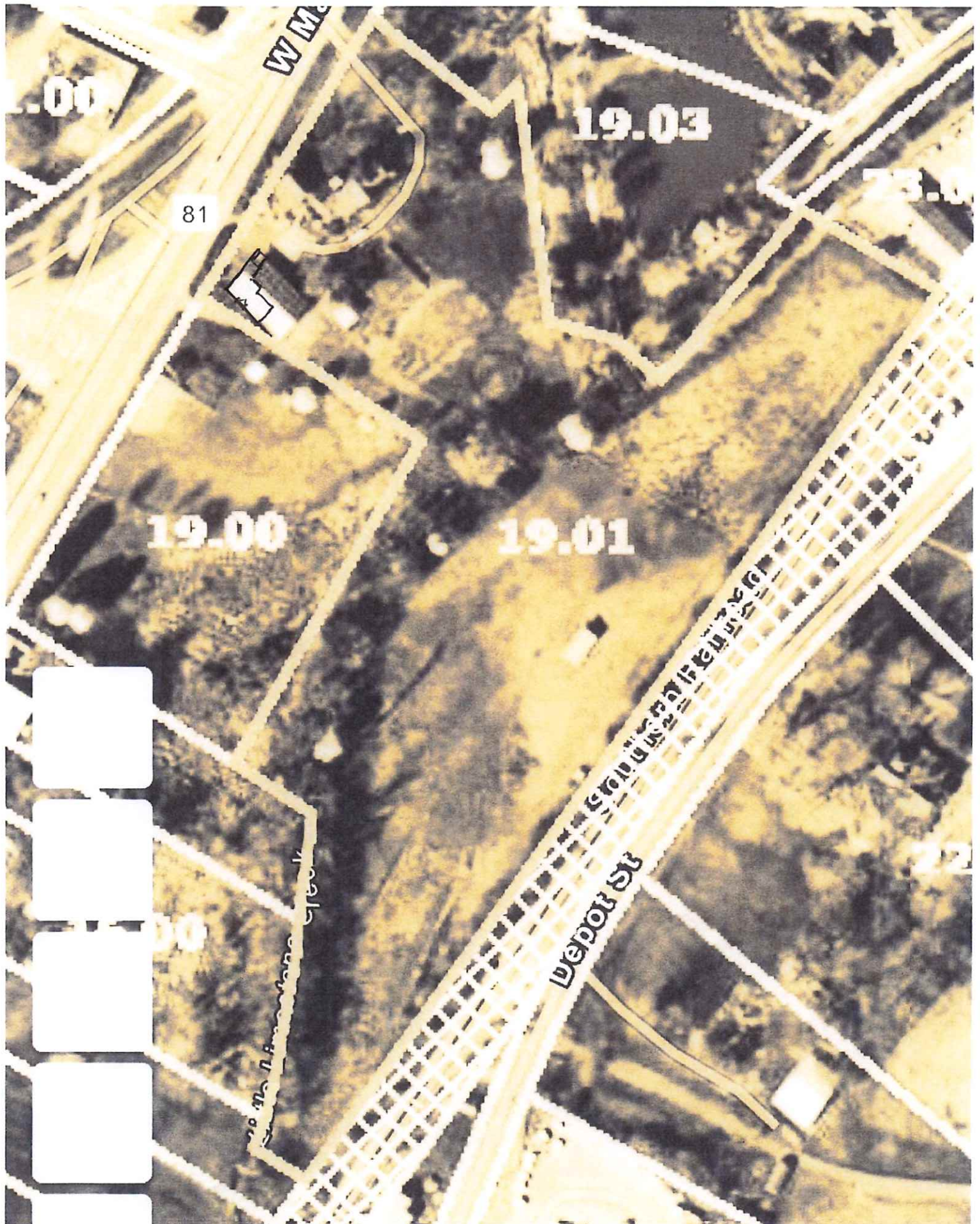
Owner Signature/Applicant: [Signature] Date: 6/27/2025

PAID

13747 #

KATHN - 705 W. MAIN ST. JONESBOROUGHT TN 27659

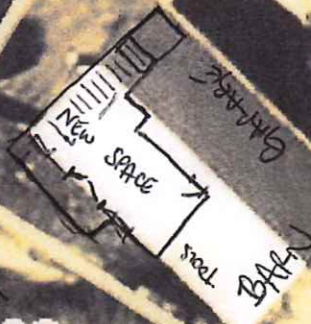




81

W Main St

19.01



50 ft

(8) Cottage inns as a special exception limited adaptive use of historic structures listed on the National Register of Historic Places or structures within the H-1 or H-2 historical districts subject to planning commission approval.

(9) Accessory building apartments are an allowed use provided that:

(a) The setback distances of the accessory building from property lines meets the setback requirements for a primary building.

(b) There is appropriate ingress and egress to the accessory building apartment as determined by the planning commission under subsection (h) below.

(c) The apartment does not eliminate the garage, workshop or other accessory use of the structure. *VEHICLE FITS IN GARAGE WITH TOOL STORAGE*

(d) The floor space of the apartment is no more than the remaining floor space of the accessory use. *APARTMENT IS 300 SQFT VS GARAGE AT*

(e) The apartment living space is on the second floor. However in existing accessory buildings the second floor residential use is not required provided that the residential use is not more than fifty percent (50%) of the existing building. *THE NEW STAIRS AND BATHROOM AND 2ND FLOOR IS UNDER 50%.*

(f) There is adequate parking for both the primary structure and accessory apartment. *PARKING WILL BE ADDED IN THE GRASS WEST OF GARAGE*

(g) The apartment and its access meets all requirements set out in the International Building Code or such building code adopted by the Town of Jonesborough. *YES, ALL ADDITIONS WILL MEET CODE.*

(h) A site plan be presented to the planning commission for review and approval showing the following: *SEE ATTACHED PHOTOS*

(i) Relationship of accessory building to primary building on lot and all property lines.

(ii) Identification of accessory use.

(iii) Relationship of apartment to accessory use in building.

(iv) Square footage of floor space of apartment and accessory use. *300 SQFT*

(v) Pertinent information from building code showing minimum requirements that might apply, including minimum square footage requirements for rooms by use, stair widths and elevation, etc.

(vi) Parking areas for primary and accessory apartment building, as well as ingress and egress.

(vii) Method of utility service.

(viii) Names of adjoining property owners.

The site plan should be submitted ten (10) days in advance of the planning commission meeting so adjacent property owners may be notified before the meeting.

(i) Accessory apartments within the historic district must meet historic zoning commission standards and guidelines. Setback

Please call

Date: 1/24/25

TOWN OF JONESBOROUGH BUILDING PERMIT APPLICATION

Is building lot in flood zone? NO If yes, what zone? _____

SECTION A

Owner: MATTHEW AND CRYSTAL KEHN Email: MTKEHN@GMAIL.COM

Address/ Construction: 705 W MAIN ST JONESBOROUGH TN 37689

Owner's Phone: 469-412-3589 Contractor's Phone: 423-388-2555

Architect: -

Contractor: SUMMIT BATH AND TILE

State Contractor License #: NA Expiration Date: -

(REQUIRED ON ALL CONSTRUCTION OF \$25,000.00 OR MORE)

This property is located in zoning district: H-1, B-3

R-1, R-1A, R-2, R-3, PRD, H-1, H-2, B-1, B-2, B-3, B-4, B-5, B-6, M-1, M-2

Historic Zoning Commission Approval Date? 01/23/25

Approximate Cost of Project? \$22,000

Use of Property: Residential ☒ or Business ☐

Does this request require new construction? ☐ YES ☒ NO (If yes go to **SECTION B**)

SECTION B

Lot Size: Frontage _____ FT. Left side of lot (deep) _____ FT.

Right side of lot (deep) _____ FT. Across back of lot _____ FT.

Is this a principal building? ☐ YES ☐ NO

If YES, is it the only principal building on the lot? ☐ YES ☐ NO

Is this an addition to an existing principal structure? ☐ YES ☐ NO

Is this an accessory building? ☐ YES ☐ NO

IMPORTANT : Accessory use building must be no closer than 10ft. to any property line and in residential zones in rear of the house.

What is the distance from this proposed structure to: Front of the lot _____ Ft.

Rear of lot ____ Ft. Left side of lot ____ Ft. Right side of lot ____ Ft.

Type of foundation: _____

Type of roof? _____

Type of construction? ☐ Wood ☐ Steel ☐ Concrete ☐ Block ☐ Other

Type of exterior finish on walls? _____

Type of basement? ☐ Full ☐ Part ☐ Crawl Space ☐ Other

Type of heating/ cooling system? _____

Dimensions? 600 Sq. Ft. _____ Length _____ Width _____ Height _____ #Stories

IMPORTANT: **Notify Building Inspector when footings are dug – DO NOT pour footings before given permission to do so by the Building Inspector.**

SECTION C - Describe the kind of work that you intend to do:

REPAIR GARAGE/BARN SIDING AND FRAME WITH NEW ^{EXTERIOR} DOOR AND WINDOWS.
FINISH ROOM INSIDE WITH HALF BATH AND REBUILD STAIRS TO LOFT
AREA. COMPLETE HALF BATH IN LOFT AREA. ADD PORCH AT ENTRANCE. PAINT EXTERIOR.

IN MAKING APPLICATION FOR A BUILDING PERMIT, THE APPLICANT STATES THAT THE INFORMATION GIVEN IS, TO THE BEST OF HIS/HER KNOWLEDGE, TRUE AND ACCURATE. IT IS UNDERSTOOD AND AGREED BY THE APPLICANT THAT ANY ERROR, MISSTATEMENT OR MISREPRESENTATION OF FACT, WHETHER WITH OR WITHOUT INTENTION ON HIS/HER PART, SUCH AS MIGHT, IF KNOWN, CAUSE A REFUSAL OF THIS APPLICATION OR ANY ALTERATION OR CHANGE IN PLANS MADE WITHOUT SUFFICIENT GROUNDS MAY RESULT IN THE REVOCATION OF THIS PERMIT. IT IS ALSO UNDERSTOOD BY THE APPLICANT THAT ALL WORK IS TO MEET THE MINIMUM STANDARDS SET FORTH IN THE INTERNATIONAL CODE COUNCIL (ICC) BUILDING CODE AND BY OTHER ORDINANCES SET FORTH BY THE TOWN OF JONESBOROUGH AND THAT IT IS APPLICANT'S RESPONSIBILITY TO FIND OUT WHAT THEY ARE IN REGARD TO THEIR PLANNED PROJECT. IF A CERTIFICATE OF OCCUPANCY IS NOT ISSUED THE WATER WILL NOT BE TRANSFERRED OUT OF THE CONTRACTORS NAME. THERE IS A COPY OF TOWN ORDINANCES ON FILE IN TOWN HALL ALONG WITH A SET OF ICC BUILDING CODE BOOKS. THE BUILDING INSPECTOR WILL TRY TO ANSWER ANY QUESTIONS YOU HAVE.

Date: 1/24/25 Signed: _____

Application Approved: 1/27/25 Kevin R. Fair
(Date) (Building Inspector)

Application Denied: _____
(Date) (Building Inspector)

Receipt#: 2565 Amount: \$ 187.⁰⁰ (Price X \$0.0085)

R E C E I P T

Ticket #:00075390001 @@

TOWN OF JONESBOROUGH
Town Recorder

Date : 1/24/2025
Register: KC /QPADEV000J
Trans. #: 02505
Dept # : BP10
Acct# :

123 BOONE STREET
JONESBOROUGH TN 37659

BUILDING PERMIT
705 W MAIN ST
SUMMIT BATH AND TILE

Previous Principal
Balance \$ 187.00

Principal Being Paid \$ 187.00
Penalty \$.00
Interest \$.00

MATTHEW AND CRYSTAL KEHN

Amount Paid \$ 187.00

*Balance Due \$.00

Pd by MATTHEW AND CRYSTAL KEHN Check 187.00 # 1197
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 1/2025

**JONESBOROUGH HISTORIC ZONING COMMISSION
CERTIFICATE OF APPROPRIATENESS**

Property Address: 703 W Main St

Applicant Name: Matt Kehn Phone: _____

Owner Name: Matt Kehn Phone: _____

Project: Repair barn with same materials & paint
Add door DSA MasterCraft walnut stain with period appropriate hardware

In a meeting of the Jonesborough Historic Zoning Commission, held on 1 / 9 / 25, a decision was made to:

☒ Approve ☐ Approve with the conditions listed below
☐ Deny the issuance of a Certificate of Appropriateness.

In reviewing the proposed project, the Commission is of the opinion that it is consistent / inconsistent with the following Standards and Guidelines of the Commission; copies of which may be attached for reference: _____

Subject to the following conditions: _____

_____ Date: _____

I, the applicant, hereby certify in receiving a Certificate of Appropriateness that I have read and do understand the above referenced Standards and Guidelines of the Commission and any applicable conditions listed above.

I also understand that this Certificate automatically expires one year after it is issued.

In addition, I understand that the proposed project must comply with the ICC Code (International Code Council)0. and any other applicable ordinance and regulation within the Town of Jonesborough.

I also understand that work may not begin until a building permit is issued by the Building Inspector.

Applicant Signature: [Signature] Date: 1/9/2025

DENIAL OF CERTIFICATE-IF APPLICABLE: The Certificate of Appropriateness has been denied for the reasons listed above. Therefore, to proceed with the project at this time would be a violation of the law. ☐ If options available to the applicant are attached.

I acknowledge receipt of this document.

Applicant Signature: _____ Date: _____

JONESBOROUGH PLANNING COMMISSION

AGENDA PRESENTATION

DATE: July 15, 2025 AGENDA ITEM #: 6

SUBJECT: Final Plat for Chapman's Reserve Subdivision Phase 1

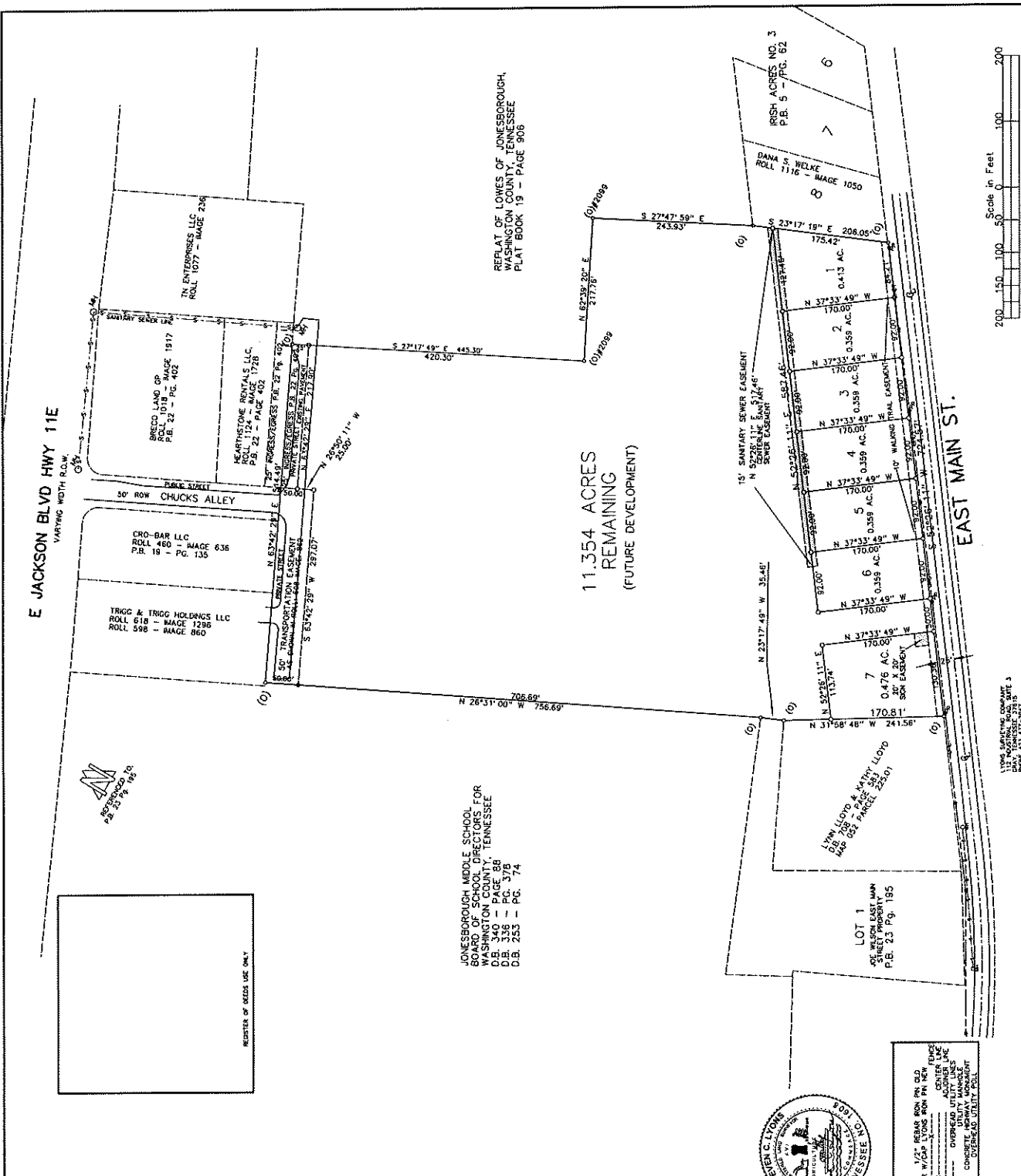
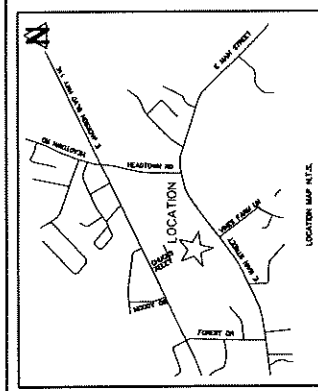
BACKGROUND:

The request is for final plat approval of the Chapman's Reserve Subdivision Phase 1 containing 7, totaling 2.684 acres, with a remaining 11.354 acres for future development (Chapman Reserve comprehensive site plan approved by PC May 20, 2025) and located on East Main Street. The subject property is further described on Washington County Tax Map 52, Part of Parcel 225.00. The owner is Joe Wilson, and the surveyor is Steve Lyons. The subdivision plan meets the minimum lot size requirement as per the Zoning Ordinance and meets the minimum requirements of the Subdivision Regulations.

Staff have been working with the developer and surveyor on utility notes, and other signed certifications on the final plat which will be received prior to the Planning Commission meeting.

RECOMMENDATION:

Approve the final plat for the 7-lot Chapman's Reserve Subdivision Phase 1, as presented.



NOTES: 1. I HEREBY CERTIFY THAT THIS IS A PRELIMINARY SURVEY AND THE BASIS OF RECORDING THIS SURVEY IS THE INFORMATION FURNISHED BY THE TITLE INSURANCE COMPANY AND THE UNINSURED PARTY. I HAVE NO KNOWLEDGE OF ANY OTHER INTERESTS IN THE PROPERTY. 2. THIS IS TO CERTIFY THAT I HAVE EXAMINED THE SURVEY AND THE RECORDING OFFICE HAS NO OBJECTION TO THE SURVEY BEING RECORDED. 3. I HAVE NO KNOWLEDGE OF ANY OTHER INTERESTS IN THE PROPERTY. 4. I HAVE NO KNOWLEDGE OF ANY OTHER INTERESTS IN THE PROPERTY. 5. I HAVE NO KNOWLEDGE OF ANY OTHER INTERESTS IN THE PROPERTY.		RECORDING INFORMATION: DATE: _____ BY: _____ TITLE: _____	
DEED INFORMATION: DEED NO. _____ DEED DATE: _____ DEED BOOK: _____ DEED PAGE: _____		DEED INFORMATION: DEED NO. _____ DEED DATE: _____ DEED BOOK: _____ DEED PAGE: _____	
DEED INFORMATION: DEED NO. _____ DEED DATE: _____ DEED BOOK: _____ DEED PAGE: _____		DEED INFORMATION: DEED NO. _____ DEED DATE: _____ DEED BOOK: _____ DEED PAGE: _____	
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JONESBOROUGH PLANNING COMMISSION

AGENDA PRESENTATION

DATE: July 15, 2025 AGENDA ITEM #: 7

SUBJECT: Site Plan – Buckingham Hairetown Subdivision

BACKGROUND:

The request is for site plan approval for the Construction Plans for the Buckingham Hairetown Subdivision and is further described on Washington County Tax Map 51, Parcel 42.00. The subdivision is in the county but within the Jonesborough Planning Region, thus the Jonesborough Planning Commission approval is required.

Attached is the site plan, and the following is a review of the site plan:

Owner: Buckingham Development LLC and Scott Buckingham

Engineer: Todd Wood, DTWood

Zone: The property is within the county and is zoned R-1 Low Density Residential District

Proposed Use: 23 Single Family Lots

Density

The R-1 zoning density has a minimum lot size of 15,000 square feet and permits single family dwellings. The subdivision plan meets the density requirements of the zoning district. The smallest lot size is 21,900 square feet.

Setbacks: Front 25 feet; Rear 30 feet and Side 12 feet.

Site Area: 23.35 acres

Ingress/Egress: The site plan shows one internal road being constructed to serve the proposed 23 single family lots off Hairetown Road.

Streets: The street proposed is a 50-foot right of way and 24 feet wide paved public road.

Sidewalks: Since the property is outside the town corporate limits, but within our planning region, and as there are no plans of the town to annex this area in the near future, the developer is not required to install sidewalks. No sidewalks are planned for this subdivision.

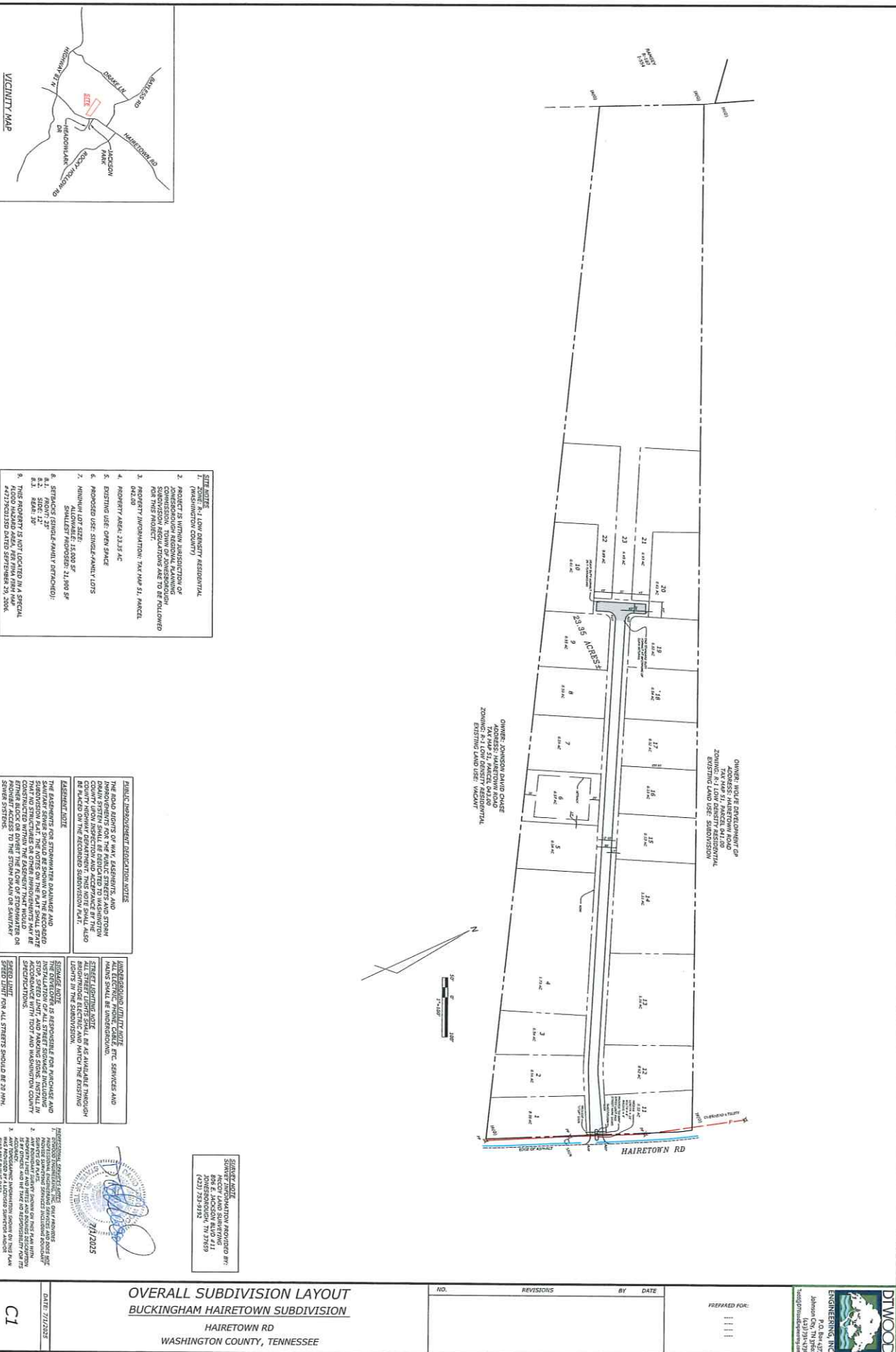
Utilities: All utilities are available at the site.

Stormwater: A Stormwater Management Plan has been submitted as part of the site plan dated July 1, 2025.

Bonding: This project is outside the corporate limits therefore the Washington County Planning and Zoning Office will be the jurisdiction over any grading permits and/or future building permits.

RECOMMENDATION:

Approve the development layout for grading, road, stormwater, and utility plans, as presented.



- TITLE NOTE**
1. ZONE: R-1 LOW DENSITY RESIDENTIAL (WASHINGTON COUNTY)
 2. PROJECT IS WITHIN JURISDICTION OF WASHINGTON COUNTY, TENNESSEE. COMMISSION, TOWN OF JAMESBOROUGH FOR THIS PROJECT.
 3. PROPERTY INFORMATION: TAX MAP 51, PARCEL 64-230
 4. PROPERTY AREA: 32.35 AC
 5. EXISTING USE: OPEN SPACE
 6. PROPOSED USE: SINGLE-FAMILY LOTS
 7. MINIMUM LOT SIZE: 15,000 SF
 8. STREETS (SINGLE-FAMILY DETACHED):
 - a.1. SIDE: 12'
 - a.2. FRONT: 10'
 - a.3. REAR: 10'
 9. THIS PROPERTY IS NOT LOCATED IN A SPECIAL 42727C0330 DATED SEPTEMBER 29, 2006.

PUBLIC HEARING NOTICE

THE BOARD OF COMMISSIONERS FOR WASHINGTON COUNTY, TENNESSEE, HAS ORDERED THAT THE SUBDIVISION BE OPEN FOR PUBLIC REVIEW AND COMMENT. THE SUBDIVISION IS OPEN FOR PUBLIC REVIEW AND COMMENT FROM 9:00 AM TO 5:00 PM, MONDAY, MAY 11, 2020. THE SUBDIVISION IS OPEN FOR PUBLIC REVIEW AND COMMENT AT THE BOARD OF COMMISSIONERS' OFFICE, 100 N. MAIN ST., JACKSON, TN 37601. THE SUBDIVISION IS OPEN FOR PUBLIC REVIEW AND COMMENT AT THE BOARD OF COMMISSIONERS' OFFICE, 100 N. MAIN ST., JACKSON, TN 37601. THE SUBDIVISION IS OPEN FOR PUBLIC REVIEW AND COMMENT AT THE BOARD OF COMMISSIONERS' OFFICE, 100 N. MAIN ST., JACKSON, TN 37601.

UNDERSTANDING UTILITY NOTE

ALL UTILITIES SHALL BE UNDERGROUND. STREET LIGHTING SHALL BE AS AVAILABLE THROUGHOUT THE SUBDIVISION. THE SUBDIVISION IS RESPONSIBLE FOR PROVIDING AND MAINTAINING ALL UTILITIES AND STREET LIGHTING. THE SUBDIVISION IS RESPONSIBLE FOR PROVIDING AND MAINTAINING ALL UTILITIES AND STREET LIGHTING. THE SUBDIVISION IS RESPONSIBLE FOR PROVIDING AND MAINTAINING ALL UTILITIES AND STREET LIGHTING.

ENGINEERING, SURVEYING, AND MAPPING NOTE

THE ENGINEER, SURVEYOR, AND MAPPING ENGINEER ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS DOCUMENT. THE ENGINEER, SURVEYOR, AND MAPPING ENGINEER ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS DOCUMENT. THE ENGINEER, SURVEYOR, AND MAPPING ENGINEER ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS DOCUMENT.



SURVEY NOTE

SURVEY INFORMATION PROVIDED BY: 606 E. JACKSON AVE. #11 JACKSON, TN 37601 (615) 781-9182

OVERALL SUBDIVISION LAYOUT
BUCKINGHAM HAIRETOWN SUBDIVISION
HAIRETOWN RD
WASHINGTON COUNTY, TENNESSEE

NO.	REVISIONS	BY	DATE

PREPARED FOR:



DTWOOD

ENGINEERING, INC.

P.O. Box 4373
Johnson City, TN 37602
(423) 791-4370
dtwood@dtwoodengineering.com

MEDIA NOTE
ANY LANDSCAPING OR SIGNAGE IN THE MEDIAN OF THE NEW PUBLIC STREET SHALL BE MAINTAINED BY THE HOA OR PROPERTY OWNER(S). THE WASHINGTON COUNTY HIGHWAY DEPARTMENT IS NOT RESPONSIBLE FOR ANY MAINTENANCE OF THESE ITEMS.



EXISTING UNDERGROUND UTILITIES.
CONTACT TENNESSEE ONE CALL AT 811 AT LEAST 3 DAYS BEFORE STARTING ANY EARTHWORK OR CONSTRUCTION FOR LOCATION OF EXISTING UNDERGROUND UTILITIES.

QUANTITY OF MATERIALS NOTE
THE CONTRACTOR SHALL VERIFY THE QUANTITY OF MATERIALS REQUIRED TO CONSTRUCT THIS PROJECT EVEN IF AN ESTIMATED QUANTITY IS PROVIDED ON THESE PLANS ON ANOTHER DOCUMENT.

6" AGGREGATE BASE
2" BINDER COURSE
1.25" SURFACE COURSE

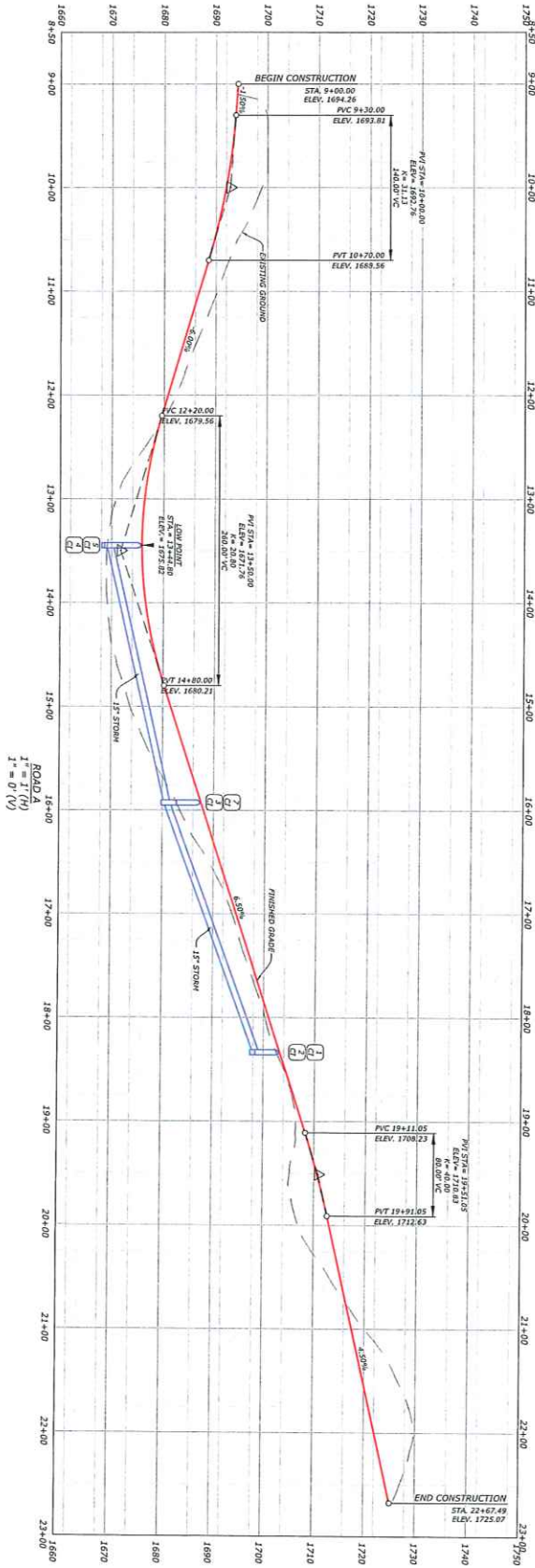
UNDERGROUND UTILITY NOTE
ALL ELECTRIC, PHONE, CABLE, ETC SERVICES AND
MAINS SHALL BE UNDERGROUND.

7/1/2025

DATE: 7/1/2025

TYPICAL RESIDENTIAL STREET

C1.1



ROAD A
I = 1' (H)
I = 0' (V)

7/1/2025

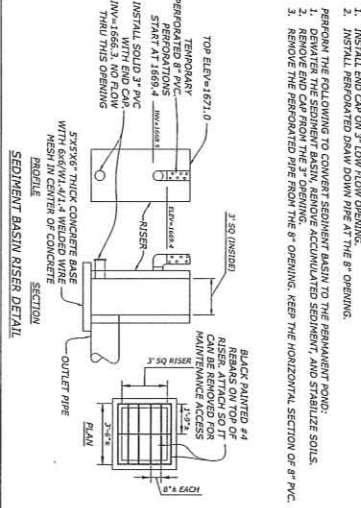
ROADWAY PROFILE
BUCKINGHAM HAIRETOWN SUBDIVISION
HAIRETOWN RD
WASHINGTON COUNTY, TENNESSEE

NO.	REVISIONS	BY	DATE

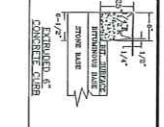
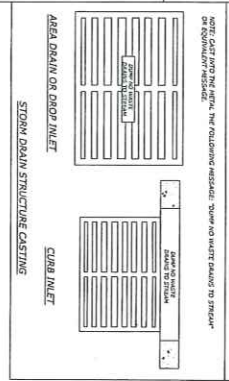
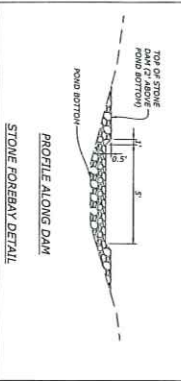
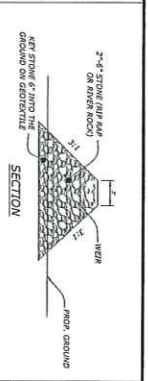
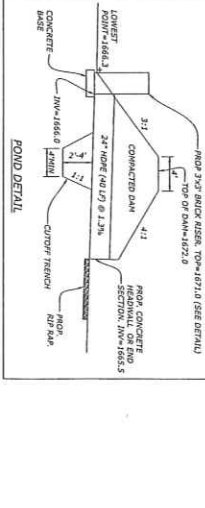
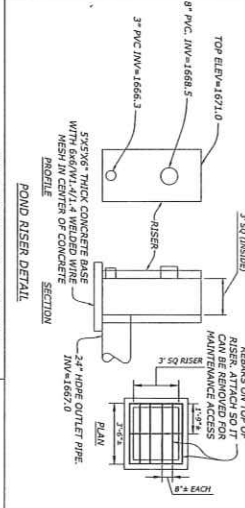
PREPARED FOR:
■■■■■

DTWOOD
ENGINEERING, INC.
P.O. Box 4373
Johnson City, TN 37602
Tel: 615.926.0000
Fax: 615.926.0001
www.dtwoodeng.com

SEDIMENT BASIN NOTE:
 DURING USE AS THE SEDIMENT BASIN:
 1. INSTALL PERFORATED DRAIN DOWN PIPE AT THE 8" OPENING.
 2. PERFORM THE FOLLOWING TO COMPLETION OF THE SEDIMENT BASIN:
 1. DEWATER THE BASIN, REMOVE ACCUMULATED SEDIMENT, AND STABILIZE SOILS.
 2. REMOVE END CAP FROM THE 3" OPENING.
 3. REMOVE THE PERFORATED PIPE FROM THE 8" OPENING. KEEP THE HORIZONTAL SECTION OF 8" PVC.



NOTES:
 1. 3' X 3' INSIDE DIMENSION DOUBLE LAYER INTERLOCKING BRICK RISER. PROVIDE PAINTED #4 BARS ON TOP TO KEEP CHILDREN, BALLS, ETC. OUT OF THE RISER.
 2. FOR RISER OPENINGS USE PVC PIPE. PROVIDE WATERPROOF GROUT AROUND PIPE TO SEAL IT AGAINST THE RISER.



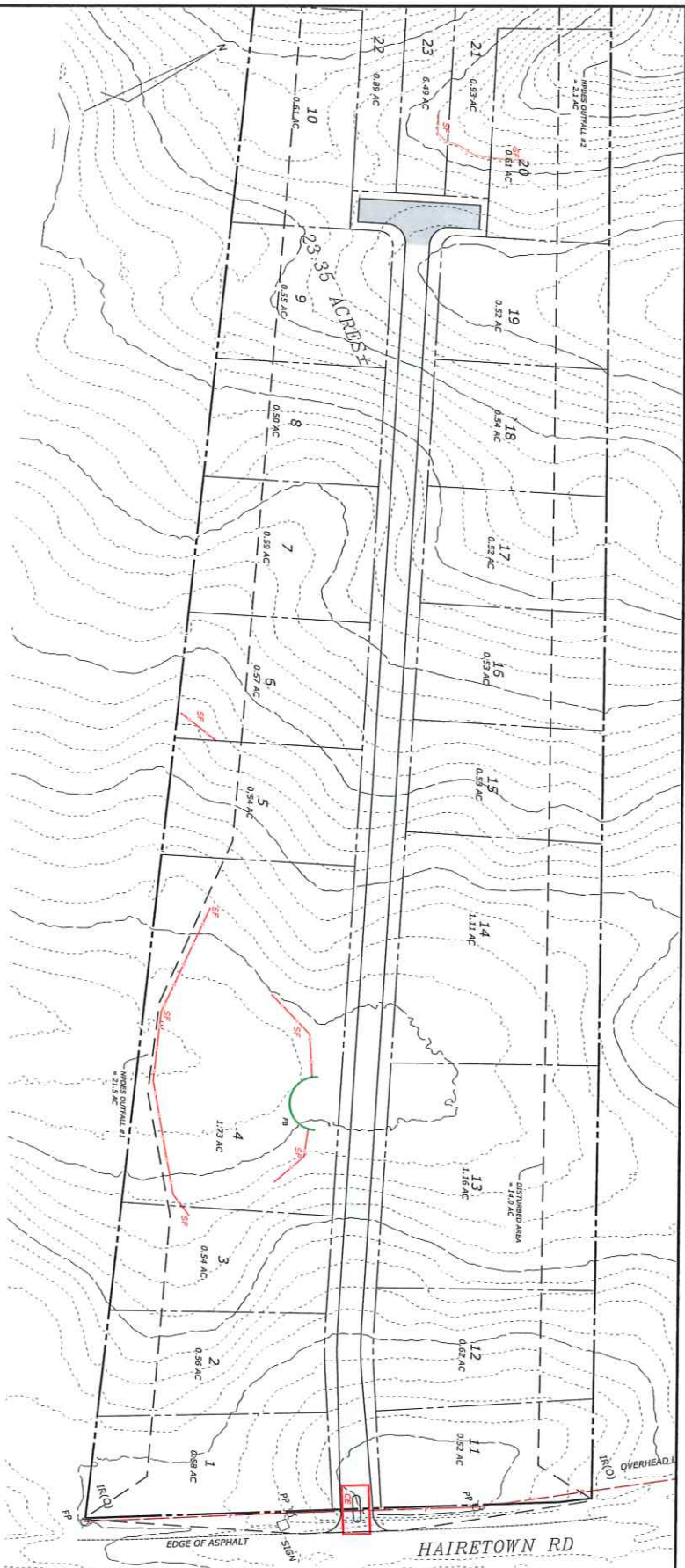
NO.	REVISIONS	BY	DATE

SITE DETAILS
BUCKINGHAM HAIRETOWN SUBDIVISION
HAIRETOWN RD
WASHINGTON COUNTY, TENNESSEE

C1.3

7/12/2025





SEQUENCE OF CONSTRUCTION

1. INSTALL STONE CONSTRUCTION BATT, SILT FENCE, AND STONE FOREBAY.
2. CONSTRUCT POND AS SEQUENT BASIN.
3. BEGIN TO ROUGH GRADE THE SITE.
4. TEMPORARILY STABILIZE WITHIN 14 DAYS THOSE DISTURBED AREAS THAT WILL HAVE NO GRADING ACTIVITY FOR MORE THAN 14 DAYS, FOR SLOPES STEEPER THAN 3:1. TEMPORARILY STABILIZE WITHIN 7 DAYS THOSE AREAS THAT GRADING ACTIVITY HAS TEMPORARILY CAUSED.
5. CONTINUE TO GRADE THE SITE AND INSTALL THE STORM DRAIN SYSTEM, INLET PROTECTION, AND OUTLET PROTECTION.
6. CONSTRUCT THE ROADS AND UTILITIES.
7. FINISH THE GRADING AND TEMPORARILY STABILIZE ALL DISTURBED AREAS ASSOCIATED WITH THE ROAD AND UTILITIES WITHIN 14 DAYS OF COMPLETING THE FINAL GRADING. FOR SLOPES STEEPER THAN 3:1, PERMANENTLY STABILIZE WITHIN 7 DAYS THOSE AREAS THAT GRADING ACTIVITY HAS BEEN COMPLETED.
8. PROVIDE EROSION CONTROL AT EACH LOT AS ROADS AND UTILITIES ARE CONSTRUCTED.
9. REVEGETATION.
10. ONCE ALL DISTURBED AREAS ARE STABILIZED WITH INTERVIOUS AREAS, A THICK STAND OF GRASS, OR OTHER VEGETATION, PERFORM REVEGETATION.
11. REVEGETATION SEEDING FROM THE SEQUENCE ABOVE AND THEN STABILIZE ALL REMAINING DISTURBED AREAS.
12. COVER THE POND WITH A 2" THICK LAYER OF GRASS SEED AND SOIL MIXTURE.
13. REMOVE EROSION AND SEDIMENT CONTROL DEVICES.

EROSION CONTROL NOTE

1. STORM DRAIN, SILT FENCE, AND STONE FOREBAY, SLOPE STEEPER THAN 3:1 WITH EROSION CONTROL.
2. THE CONSTRUCTION SHALL MAINTAIN EROSION CONTROL DEVICES IN PLACE UNTIL THE CONSTRUCTION IS COMPLETED AND THE SLOPES ARE STABILIZED WITHIN 14 DAYS OF COMPLETING THE FINAL GRADING.
3. COVER THE POND WITH A 2" THICK LAYER OF GRASS SEED AND SOIL MIXTURE.
4. REMOVE EROSION AND SEDIMENT CONTROL DEVICES.

STABILIZATION NOTE

1. STORM DRAIN, SILT FENCE, AND STONE FOREBAY, SLOPE STEEPER THAN 3:1 WITH EROSION CONTROL.
2. THE CONSTRUCTION SHALL MAINTAIN EROSION CONTROL DEVICES IN PLACE UNTIL THE CONSTRUCTION IS COMPLETED AND THE SLOPES ARE STABILIZED WITHIN 14 DAYS OF COMPLETING THE FINAL GRADING.
3. COVER THE POND WITH A 2" THICK LAYER OF GRASS SEED AND SOIL MIXTURE.
4. REMOVE EROSION AND SEDIMENT CONTROL DEVICES.

TEMPORARY SEEDING

1. APPLY EROSION DISTURBED AREAS OF ANNUAL GRASS SEED AT 10 LBS/1000 SQ YD.
2. PERMANENT GRASS SEEDING THROUGHOUT THE DISTURBED AREAS.
3. PERMANENT GRASS SEEDING THROUGHOUT THE DISTURBED AREAS.
4. PERMANENT GRASS SEEDING THROUGHOUT THE DISTURBED AREAS.

PERMANENT SEEDING

1. APPLY EROSION DISTURBED AREAS OF ANNUAL GRASS SEED AT 10 LBS/1000 SQ YD.
2. PERMANENT GRASS SEEDING THROUGHOUT THE DISTURBED AREAS.
3. PERMANENT GRASS SEEDING THROUGHOUT THE DISTURBED AREAS.
4. PERMANENT GRASS SEEDING THROUGHOUT THE DISTURBED AREAS.

GRASS SCHEDULE

TYPE	SEED	DATE	BY	REMARKS
1	10	10	10	10
2	10	10	10	10
3	10	10	10	10
4	10	10	10	10
5	10	10	10	10
6	10	10	10	10
7	10	10	10	10
8	10	10	10	10
9	10	10	10	10
10	10	10	10	10

EXISTING UNDERGROUND UTILITIES

CONTACT TENNESSEE ONE CALL AT 811 AT LEAST 7 DAYS BEFORE STARTING ANY EXCAVATION OR OTHER WORK THAT MAY DISTURB ANY OF THE EXISTING UNDERGROUND UTILITIES.

STORMWATER POLLUTION PREVENTION PLAN

THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP) IS A REQUIRED DOCUMENT FOR ALL CONSTRUCTION PROJECTS THAT DISTURB ONE OR MORE ACRES OF EROSION-PRONE SOIL. THE SWPPP IS A PLAN OF ACTION TO PREVENT OR MINIMIZE THE POLLUTION OF SURFACE WATERS BY EROSION, SEDIMENT, AND OTHER POLLUTANTS. THE SWPPP IS A REQUIRED DOCUMENT FOR ALL CONSTRUCTION PROJECTS THAT DISTURB ONE OR MORE ACRES OF EROSION-PRONE SOIL.

STAKE NOTE

SURVEY INFORMATION PROVIDED BY: BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, 1415 N. 10TH ST., SUITE 200, DENVER, CO 80202. (303) 733-9132.

DATE: 7/17/2023

C3

ESC 1 BUCKINGHAM HAIRETOWN SUBDIVISION

HAIRETOWN RD WASHINGTON COUNTY, TENNESSEE

DTWOOD ENGINEERING, INC.

P.O. Box 303 Johnson City, TN 37602

7/17/2023

PREPARED FOR:

NO. REVISIONS BY DATE

